

03-0-0414

RHONDA DAUPHIN JOHNSON, CMC MUNICIPAL CLERK

55 TRINITY AVENUE, S.W. SECOND FLOOR, EAST SUITE 2700 ATLANTA, GEORGIA 30335 (404) 330-6033 FAX (404) 658-6273

March 03, 2003

TO:

Council President Cathy Woolard

Members of Council

FROM:

Rhonda Dauphin Johnson

Municipal Clerk

RE:

Report of Administrative Corrections to Legislation

The following previously adopted resolution has received an administrative correction during the time period occurring between the regular Council meeting dates of February 17, 2003 and March 03, 2003.

• 02-R-1593

A Substitute Resolution by the City Utilities Committee authorizing the Mayor to enter into a contractual agreement with Kemi Construction Company, Inc., for FC-7412-02, annual contract for storm sewers on behalf of the Department of Public Works in an amount not to exceed Two Million Six Hundred Thirty-Eight Thousand Three Hundred Fifty Dollars and No Cents (\$2,638,350.00). All contracted work shall be charged to and paid from various Fund, Account and Center Numbers; and for other purposes.

ADOPTED by the Council APPROVED by the Mayor

December 02, 2002 December 10, 2002

This Legislation was corrected to reflect the accurate and sufficient project funding for Indian Creek and Utoy Creek.

Funding for the Indian Creek Project changed from \$352,750.00; to corrected amount of \$228,492.80.

Funding for the Utoy Creek Project changed from \$250,660.00; to corrected amount of \$374,917.20.

This correction reflected no change to the not to exceed amount of \$2,638,350 authorized by this legislation.

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	Members	Members	PERSONAL PAPER REFER
MAYOR'S ACTION	Other	Other	
	Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)	
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A CONTROL			3 and March 03, 2003
TO THE STATE OF TH			meeting dates of February 17.
MAR 0 3 2003	Members	Members	adopted legislation during the time period occurrence
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	Chair	Chair	John
CERTIFIED	Date	Date	A Communication by Municipal Clerk Rhonda
□ Consent □ V Vote □ RC Vote	Committee	Committee	
Readings		Chair Referred To	(Do Not Write Above This Line)
FINAL COUNCIL ACTION	Gaurig	Committee	03-0-0414
	pading	First Reading	